

# *Shawangunk Fish & Game Association's*

## December 2017 - Monthly Happenings

- **12/13/17** – WEDNESDAY - **BOARD OF DIRECTORS MEETING** STARTS AT 7:00 PM.
- **12/18/17** – MONDAY – **CHRISTMAS PARTY/MONTHLY MEETING** TAKES PLACE AT 6:30 PM. BRING YOUR FAVORITE “COVERED DISH.” ANY QUESTIONS CALL FRED SCHWEIKERT AT 914-263-5205.
- **TRAP RANGE** - OPEN SUNDAY, WEDNESDAY AND FRIDAY. CHECK THE CALENDAR FOR OFFICIAL HOURS OF OPERATION.
- **ORANGE COUNTY TRAPPERS HOLDS MONTHLY MEMBERSHIP AND BOARD MEETINGS ON THE 1<sup>ST</sup> WEDNESDAY OF EACH MONTH AT 7:30PM.**